AFFIDAVIT OF MAILING OR HAND DELIVERING OF NOTICE TO UNIT OWNERS

STATE OF FLORIDA
COUNTY OF PINELLAS

BEFORE ME, personally appeared **BEVERLY NEUBECKER and PATTI BATTISTA** who after being duly sworn, deposes and says the notice of **2027 BUDGET ADOPTION MEETING** of **PIPERS GLEN CONDO ASSOCIATION INC.** to be held at the **Pipers Glen Clubhouse on Monday, October 26, 2026, AT 5:30 PM** at were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

PIPERS GLEN CONDOMINIUM ASSOCIATION INC.

BY: Beverly A Neubecker

BEVERLY NEUBECKER, Community Association Manager

BY: Patti Battista

PATTI BATTISTA, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 12th day of October, 2026

By **BEVERLY NEUBECKER** as Community Association Manager and **PATTI BATTISTA** as Administrative Assistant of **PIPERS GLEN CONDOMINIUM ASSOCIATION INC.,** a Florida not-for-profit corporation.

Personally Known ✓ or

Produced Identification ___

Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign Laura Franzese

Print LAURA FRANZESE

LAURA A. FRANZESE
MY COMMISSION # HH 677991
EXPIRES: June 3, 2029