

PIPER'S GLEN CONDOMINIUM ASSOCIATION  
Ameri-Tech Community Management  
6415 1<sup>st</sup> Avenue South, St. Petersburg, FL 33707  
Phone: 727-726-800 Fax: 727-873-7307  
dfedash@ameritechmail.com

## **APPLICATION FOR SALE / LEASE OR NOTIFICATION OF OCCUPANCY**

To help speed up processing or your application or residence, please fill in all the information requested on both pages of this form.  
Approval by the Board of directors is necessary before taking residence.

**Owners must own for 2 years before leasing**

**A check made out to PIPERS GLEN for the application fee of \$100.00 and \$50.00 processing fee along with the completed application must be submitted to Ameri-Tech Community Management at 6415 1<sup>st</sup> Avenue South, St. Petersburg, FL 33707 for processing prior to taking occupancy. A copy of the lease must be submitted with the application if applicable.**

DATE: \_\_\_\_\_ UNIT #: \_\_\_\_\_

OWNER: \_\_\_\_\_  
**Please Print First and Last Name**

OWNER: \_\_\_\_\_  
**Please Print First and Last Name**

**PROVIDE THE FOLLOWING INFORMATION FOR RENTER / OCCUPANT  
(Names of ALL occupants intending to occupy is required)**

PLEASE PRINT  
OCCUPANT 1:

LAST FIRST MIDDLE PHONE#

LAST FIRST MIDDLE PHONE#

OCCUPANT 2: \_\_\_\_\_

LAST FIRST MIDDLE PHONE#

OTHER UNIT OCCUPANTS \_\_\_\_\_

PET ONE: \_\_\_\_\_

TYPE OF ANIMAL      BREED      COLOR      NAME      WEIGHT

PET TWO: \_\_\_\_\_

TYPE OF ANIMAL	BREED	COLOR	NAME	WEIGHT
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Name and phone # of most recent landlord (if less than six months, please provide name and phone # of last two landlords)

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www.english-test.net

VEHICLE: \_\_\_\_\_ TAG: \_\_\_\_\_ STATE: \_\_\_\_\_

Consult vehicle parking rules SPECIFICALLY FORBIDDEN VEHICLES WITH EXPIRED TAGS. PARKING IN UNAUTHORIZED SPACES

CONSULT VEHICLE PARKING RULES SPECIFICALLY. FORBIDDEN VEHICLES WITH EXPIRED TAGS, PARKING IN UNAUTHORIZED SPACES, AND PARKING ON GRASS. No boats, oversized vehicles such as RV's or commercial vehicles are allowed.

PARKING ON GRASS. NO boats, oversized vehicles such as RV's or commercial vehicles are allowed.

\$100.00 Application and \$50.00 processing fee received: DATE: \_\_\_\_\_ CHECK #: \_\_\_\_\_

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IN CASE OF EMERGENCY, PLEASE CONTACT:

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NAME

ADDRESS

PHONE #

NOTICE TO APPLICANTS AND APPLICANT SIGNATURES

- A. I acknowledge receipt (provided by Owner) of a copy of the Community Policies and hereby agree to abide by them, together with any amendments thereto
- B. I understand that a violation of the Community Policies can result in revocation of approval, and I will thereupon be required to vacate premises within fifteen (15) days.

DATE: \_\_\_\_\_

APPLICANT SIGNATURE: \_\_\_\_\_

CO-APPLICANT SIGNATURE: \_\_\_\_\_

**AS OWNERS**

- A. As Homeowner, I have verified all the information on this application and found it to be true and correct.
- B. I understand that should any problem arise out of leasing/rental of my condominium; the Association may deem it necessary to engage legal counsel to intervene on its behalf I will assume responsibility for the costs of this action.
- C. I will make certain that no tenant will occupy my condominium until, or unless this application is first approved and signed by the Board of Directors – up to seven working days required. Approval is contingent upon all financial matters with the Condominium Association – including, but not limited to, maintenance fees, assessments, late fees, fines, etc. being paid in full through the date of approval.

DATE: \_\_\_\_\_

OWNER / AGENT SIGNATURE: \_\_\_\_\_

APPROVED: \_\_\_\_\_ BOARD OFFICER / DATE BOARD OFFICER / DATE

DISAPPROVED: \_\_\_\_\_ BOARD OFFICER / DATE BOARD OFFICER / DATE

REASON DISAPPROVED:

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PROPERTY / ASSOCIATION - \_\_\_\_\_

**BACKGROUND INFORMATION FORM**

DATE: \_\_\_\_\_

I / We \_\_\_\_\_, prospective tenant(s) / buyer(s) for the property located at \_\_\_\_\_,

Managed By: \_\_\_\_\_ Owned By: \_\_\_\_\_

Hereby allow TENANT CHECK and/or the property owner / manager to inquire into my / our credit file, criminal, and rental history as well as any other personal record, to obtain information for use in processing of this application. I / we understand that on my / our credit file it will appear the TENANT CHECK has made an inquiry. I / we cannot claim any invasion of privacy or any other claim that may arise against TENANT CHECK now or in the future.

**PLEASE PRINT CLEARLY**

<b>INFORMATION:</b>		<b>SPOUSE / ROOMMATE:</b>	
SINGLE _____	MARRIED _____	SINGLE _____	MARRIED _____
<b>SOCIAL SECURITY #:</b> _____		<b>SOCIAL SECURITY #:</b> _____	
<b>FULL NAME:</b> _____		<b>FULL NAME:</b> _____	
<b>DATE OF BIRTH:</b> _____		<b>DATE OF BIRTH:</b> _____	
<b>DRIVER LICENSE #:</b> _____		<b>DRIVER LICENSE #:</b> _____	
<b>CURRENT ADDRESS:</b> _____ HOW LONG? _____		<b>CURRENT ADDRESS:</b> _____ HOW LONG? _____	
<b>LANDLORD &amp; PHONE:</b> _____		<b>LANDLORD &amp; PHONE:</b> _____	
<b>PREVIOUS ADDRESS:</b> _____ HOW LONG? _____		<b>PREVIOUS ADDRESS:</b> _____ HOW LONG? _____	
<b>EMPLOYER:</b> _____		<b>EMPLOYER:</b> _____	
<b>OCCUPATION:</b> _____		<b>OCCUPATION:</b> _____	
<b>GROSS MONTHLY INCOME:</b> _____		<b>GROSS MONTHLY INCOME:</b> _____	
<b>LENGTH OF EMPLOYMENT:</b> _____		<b>LENGTH OF EMPLOYMENT:</b> _____	
<b>WORK PHONE NUMBER:</b> _____		<b>WORK PHONE NUMBER:</b> _____	
HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE)      YES      NO		HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE)      YES      NO	
HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE)      YES      NO		HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE)      YES      NO	
<b>SIGNATURE:</b> _____		<b>SIGNATURE:</b> _____	
<b>PHONE NUMBER:</b> _____		<b>PHONE NUMBER:</b> _____	

**TENANT CHECK HOURS OF OPERATION:**  
MONDAY - FRIDAY : 9:00 a.m. - 5:30 p.m.

SATURDAY : 11:00 a.m. - 4:00 p.m.

ALL ORDERS RECEIVED AFTER 5:00 p.m. (3:10 p.m. on Sat.) WILL BE PROCESSED THE NEXT BUSINESS DAY

**TENANT CHECK FAX #:** (727) 942-6843

**IF THE WRONG SOCIAL SECURITY NUMBER IS SUBMITTED, A SECOND APPLICATION FEE WILL BE CHARGED TO RE-PULL THE REPORT.**

**A CREDIT REPORTING SERVICE PROVIDING CREDIT REPORTS FOR REALTORS / PROPERTY MANAGERS / APARTMENT COMPLEXES / MOBILE HOME PARKS / CONDOMINIUM ASSOCIATIONS / EMPLOYERS**